

From

The Chief Architect,  
Deptt. of Urban Planning,  
Chandigarh Administration.

To

The Director School Education,  
U.T., Chandigarh.

Memo No. L/STP-2023/-5684

Dated, Chandigarh the: 02-06-2023

**Subject: Regarding total area of the Govt. Schools of UT Chandigarh.**

**Ref:- Your office Memo No.DSE-UT-A5-23(11)2022/2800 dated 28.04.2023**

Kind attention is invited to the subject cited above. In this regard, the matter has been examined and the total area as calculated by the Architecture Wing of this office is as under:-

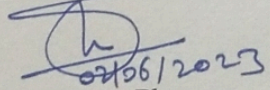
SCHOOL IN SECTORAL GRID					
S.NO.	SECTOR	NAME	JOB NO.	DRG NO	PLOT AREA IN ACRES (Approx.)
1	7-A	GHS	782	1-A/9	2.12
2	12	GMHS PGI	2661	2/R5	NO RECORD
3	15	GMSSS	242	1/11	6.7
4	16	GNS	27	2-A/4	0.9
5	16	GMSSS JUNIOR WING	868	1/4	1.68
6	18-C	GGMSSS	111	1/R15	13.25
7	22	GMSSS 22-A	21	57/9	12.5
8	22	GNS-22D	27	1/2	1.01
9	23 NYC	GGMSSS	792	9/3.	5.15
10	23-D	GMMS	2172	13/8	2.5
11	26 TM	GMHS	1038	1/13	9.88
12	26 B.D.C	GHS	910	1	2.025
13	26 T.M.	GPS (BAPUDHAM)	918	16/1	0.3
14	27	GMSSS	251	1/10	7.25
15	29-A	GMHS-A	2298	1/10	3.73
16	31	GHS	1057	1/4	5.8
17	33 D	GMSSS	2228	1/9	7.3
18	33-A	GHS	776	1/2	2.23
19	35-D	GHS	840	2/9	2.5
20	39-B	GHS	2654	1	1.96
21	41-A	GMHS	2199	1/4	2.16
22	45-A	GSSS	2170	2/17	7
23	45-A	GMS	2528	1/3	1.5
24	46-D	GMSSS	2169	10/2	4.3
25	46-D	GPS	2529	1/4	2.22
26	47-A	GMSSS	2295	1/2	2.46
27	47-D	GMSSS	2162	1/13	3.76
28	49-D	GPS	2701	1/2	1.133
29	50-B	GHS	2647	1/5	4.23
30	50-D	GHS	2715	1	1.17
31	50-C	GHS	2646	1	5.22
32	54	GMS	2650	1/5	4.17



SCHOOLS IN VILLAGES					
S.NO.	SECTOR	NAME	JOB NO.	DRG NO	PLOT AREA IN ACRES
1	Burail	GMS	2665	2/3	0.57
2	Buterla	GPS	2521	1	0.1082
3	Badheri	GMHS	1056	6/15	8.1
4	Colony No. 4	GHS	2421	3/2	0.87
5	Dadu Majra	GMSSS-REHB COL	1071	1/A	3.09
6	Hallo Majra	GHS	2558	2/2	0.27
7	Khuda Lahora	GMSSS	2572	1/7	1.44
8	Kishangarh	GHS	2678	1/1	2.116
9	Kishangarh	GMHS	2515	1/1	0.26
10	Maloya	GMSSS	2001	37/1	2.24
11	Maloya	GPS SITE 1	2718	1	1.41
12	Maloya	GPS SITE 2	2719	1	1.24
13	Maloya	GMSSS REHAB COLONY	2336	5/3	2.9
14	Manimajra POCKET 6	GPS	2657	1/1	1.08
15	Manimajra Pocket No. 4 & 5	GHS	2651	1	4
16	Manimajra POCKET NO 8	GMSSS	2652	1/3	4
17	Manimajra	GPS POCKET 10	2658	1/4	1.065
18	Manimajra complex	GPS MODERN HOUSING	2600	1/2	1
19	Manimajra	GMHS	547	1/R7	NO RECORD
20	Manimajra	GMSSS	2543	1/8	4.2
21	Manimajra POCKET NO 1	GMHS	2653	1/2	4
22	Mauli Jagran Complex	GHS	2699	1	1.1
23	Mauli Jagran	GHS	2729	2-R1	6.34
24	Palsora Colony	GMS	2450	3/8	1.9
25	Sarangpur	GHS	2747	1/2	2.147

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For

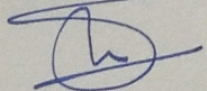
  
02/06/2023  
Senior Town Planner,  
Chief Architect,  
Deptt. of Urban Planning,  
Chandigarh Administration  
Dated: 02-06-2023

Endst. No.L/STP-2023/5685

A copy is forwarded to the **Senior Architect Sh. Shams. S. Shaikh, Deptt. Of Urban Planning, Architecture Wing** in reference to your office note dated 29.05.2023 for your kind information.

d/c

For

  
Senior Town Planner,  
Chief Architect,  
Deptt. of Urban Planning,  
Chandigarh Administration